

# Urban Planning Committee Minutes

Monday 14 November 2005

## TABLE OF CONTENTS

D1 Confirmation of Minutes of Meeting held on 31 October 2005 .....2305

D2 Built Environment Principal Activity – First Quarter Management Plan Review .....2305

R1 Draft White City LEP and DCP .....2306

# Urban Planning Committee Minutes

**Minutes of the Meeting held on  
Monday 14 November 2005 at 6.00pm**

Present: Councillor Keri Huxley (Chair)  
Christopher Dawson  
Wilhelmina Gardner (except item D1)  
Geoff Rundle  
Isabelle Shapiro  
David Shoebridge

Staff: C Bluett (Manager – Strategic Planning)  
A Coker (Director – Planning & Development)  
B Herden (A/Manager – Governance)  
M Zulaikha (Team leader – Urban Design)

Also in Attendance: Councillor Martin – (part R1)

---

## **Leave of Absence**

Leave of Absence previously granted by Council: Nil

Apologies: Apologies were received and accepted from Councillors Petrie and Comino and Leave of Absence granted.

---

## **Late Correspondence**

Late correspondence was submitted to the committee in relation to Item: R1

---

## **Declarations of Interest**

### **Item R1 – Draft White City LEP and DCP**

Councillor Martin stated that although he is not a member of the Committee, he has a non-pecuniary interest as he resides in Lawson Street, Paddington.

---

---

**Items Decided by this Committee using its Delegated Authority (Items D1 to D2)**

---

**Item No:** D1 Delegated to Committee  
**Subject:** **Confirmation of Minutes of Meeting held on 31 October 2005**  
**Author:** Les Windle – Manager Governance  
**File No:** See Council Minutes  
**Reason for Report:** The Minutes of the Meeting of 31 October 2005 were previously circulated. In accordance with the guidelines for Committees' operations it is now necessary that those Minutes be formally taken as read and confirmed.

**(Shapiro/Dawson)**

**Resolved:**

That the Minutes of the Urban Planning Committee Meeting of 31 October 2005 be taken as read and confirmed.

---

**Item No:** D2 Delegated to Committee  
**Subject:** **Built Environment Principal Activity – First Quarter Management Plan Review**  
**Author:** Allan Coker – Director Planning and Development  
**File No:** 827.G 04-07  
**Reason for Report:** To review the status of works, services, and Notices of Motion for the Management Plan principal activity of Built Environment for the three months ending 30 September 2005

**(Rundle/Shoebridge)**

**Resolved:**

That the report on the First Quarter Management Plan Review (Built Environment Principal Activity) be **deferred** to the next Urban Planning Committee due to time constraints in considering this matter.

---

**Items with Recommendations from this Committee  
Submitted to the Council for Decision (Item R1)**

---

**Item No:** R1 Recommendation to Council  
**Subject:** Draft White City LEP and DCP  
**Author:** Margaret Zulaikha  
**File No:** 1064.G  
**Reason for Report:** To present a draft White City LEP and DCP following Council's resolution of 14 June 2005.

**(Rundle/Shapiro)**

**Recommendation:**

1. That draft Woollahra LEP 1995 (Amendment No...) (Annexure 1) and Draft White City Development Control Plan (Annexure 2) **be deferred** to a future meeting of the Urban Planning Committee so that a further report can be provided detailing the following:
  - (i) changes to the planning legislation relevant to the draft LEP/DCP;
  - (ii) provisions for car parking and vehicular access
  - (iii) alternative options for less prescriptive ground areas, building heights and maximum gross floor areas.
2. That the White City site Conservation Management Plan be presented to the next meeting of the Urban Planning Committee.
3. That discussions be held with Council staff, the owners of the site, and the John Alexander Group in relation to the issues of public access and in relation to the issues raised at the Urban Planning Committee meeting by the John Alexander Group.
4. That the draft DCP be amended to include an extra dot point in the objectives set out under clause 1.5 to provide for medical facilities ancillary to a multi-purpose tennis/sporting facility.

---

There being no further business the meeting concluded at 8.03pm.

*We certify that the pages numbered 2302 to 2306 inclusive are the Minutes of the Urban Planning Committee Meeting held on 14 November 2005 and confirmed by the Urban Planning Committee on 28 November 2005 as correct.*

---

**Chairperson**

---

**Secretary of Committee**