

# **Urban Planning Committee Minutes**

**Monday 10 September 2007**

## **TABLE OF CONTENTS**

D1	Confirmation of Minutes of Meeting held on 27 August 2007 .....	2435
R1	Draft East Subregional Strategy.....	2435
R2	Draft City Of Sydney Late Night Trading Premises Development Control Plan 2007.....	2436

# Urban Planning Committee Minutes

**Minutes of the Meeting held on  
Monday 10 September 2007 at 6.00pm**

Present: Councillors      Geoff Rundle      (Chair)  
   Isabelle Shapiro  
   Christopher Dawson  
   David Shoebridge

Staff:                              C Bluett              (Manager – Strategic Planning)  
   A Coker              (Director – Planning & Development)  
   L Windle              (Manager – Governance) (Item R2)

Also in Attendance:      Nil

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## **Leave of Absence**

Leave of Absence previously granted by Council: Councillor Wilhelmina Gardner

Apologies: Apologies were received and accepted from Councillors John Comino and John Walker and Leave of Absence granted.

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## **Late Correspondence**

Late correspondence was submitted to the committee in relation to Items: Nil

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## **Declarations of Interest**

Nil

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**Items Decided by this Committee using its Delegated Authority (Item D1)**

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**Item No:** D1 Delegated to Committee  
**Subject:** **Confirmation of Minutes of Meeting held on 27 August 2007**  
**Author:** Les Windle – Manager Governance  
**File No:** See Council Minutes  
**Reason for Report:** The Minutes of the Meeting of 27 August 2007 were previously circulated. In accordance with the guidelines for Committees' operations it is now necessary that those Minutes be formally taken as read and confirmed.

**(Shoebridge/Dawson)**

**Resolved:**

That the Minutes of the Urban Planning Committee Meeting of 27 August 2007 be taken as read and confirmed.

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**Items with Recommendations from this Committee  
Submitted to the Council for Decision (Items R1 to R2)**

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**Item No:** R1 Recommendation to Council  
**Subject:** **Draft East Subregional Strategy**  
**Author:** Chris Bluett - Manager Strategic Planning  
**File No:** 1205.G  
**Reason for Report:** To inform Council of the Draft East Subregional Strategy  
To obtain Council's approval of a submission on the Draft East Subregional Strategy

**(Shoebridge/Dawson)**

**Recommendation:**

- A. That consideration of the submission be deferred to the Urban Planning Committee meeting on 24 September 2007 to enable a further report to be submitted to the Committee and a revised submission that includes comments raised by the Committee.
  - B. That the Committee's recommendation on 24 September 2007 be referred to the Council Meeting on 24 September 2007 as a matter of urgency.
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**Item No:** R2 Recommendation to Council

**Subject:** **Draft City of Sydney Late Night Trading Premises Development Control Plan 2007**

**Author:** John Davies – Strategic Planner

**File No:**

**Reason for Report:** To provide a submission to the City of Sydney Council on their Draft Late Night Trading Premises Development Control Plan

(Huxley/Shoebridge)

**Recommendation:**

- A. That the submission on Draft Late Night Trading Premises Development Control Plan 2007 be submitted to the Chief Executive Officer at the City of Sydney Council subject to deletion of the following paragraph:

*“With the above two points in mind, I feel that the Local Centre Area should be extended to all properties on Oxford Street, Paddington currently zoned No. 10 Mixed Uses in the South Sydney Local Environment Plan 1998. This will complement the retail services and hotels on the Woollahra side of Oxford Street. I also feel that the Paddington Town Hall should also be included in the Local Centre area (annexure 2).”*

- B. That a report be submitted to the Urban Planning Committee identifying locations in the Woollahra Municipality that could benefit from the adoption of a similar DCP.
- C. That the report also consider reasonable and achievable requirements for low impact Place of Public Entertainment (POPE) approvals.

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There being no further business the meeting concluded at 7.16pm.

*We certify that the pages numbered 2432 to 2436 inclusive are the Minutes of the Urban Planning Committee Meeting held on 10 September 2007 and confirmed by the Urban Planning Committee on 24 September 2007 as correct.*

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**Chairperson**

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**Secretary of Committee**