



NSW GOVERNMENT  
**Department of Planning**

10 April 2009

Mr Gary James  
 General Manager  
 Woollahra Municipal Council  
 536 New South Head Rd  
 Double Bay NSW 2028

Contact: Catherine Otto  
 Phone: 02 9228 6263  
 Fax: 02 9228 6540  
 Email: catherine.otto@planning.nsw.gov.au  
 Our ref: MP 08\_0100

Dear Mr James,

**Re: Major Project 08\_0100 – Mixed Use Hotel, Residential and Retail Development  
 33 Cross Street Double Bay (former Stamford Plaza Hotel)**

The Department received an application for a Major Project from Ashington Capital Ltd (the Proponent). The application was lodged pursuant to Part 3A of the *Environmental Planning and Assessment Act 1979* (the Act) and the Minister for Planning is the approval authority.

On 30 March 2009, the Proponent lodged an Environmental Assessment (EA). The EA was submitted to address the Director-General's Environmental Assessment Requirements issued on 28 August 2008.

A copy of the EA and accompanying plans are enclosed for your information. The Department will exhibit the EA from **Wednesday 15 April 2009** until **Friday 15 May 2009**, during regular business hours:

**Department of Planning**

- Information Centre, 23 - 33 Bridge Street, Sydney – 9:00am to 5:00pm, Monday to Friday;

**Woollahra Council**

- 536 New South Head Rd, Double Bay – 8:00am to 4:30pm, Monday to Friday;

An Additional copy of the EA is enclosed for exhibition at your office during the above mentioned period. Can you please arrange for it to be displayed in an area accessible to the public. The Major Project is also being exhibited on our website. Copies may be downloaded from <http://majorprojects.planning.nsw.gov.au/>.

You are invited to make a submission on the EA. Submissions should be received by close of business on **Friday 15 May 2009** and forwarded to The Director, Urban Assessments, GPO Box 39, SYDNEY NSW 2001 with the reference MP08\_0100.

If you have any enquiries please contact Catherine Otto on 02 9228 6263 or via email to catherine.otto@planning.nsw.gov.au.

**WOOLLAHRA COUNCIL  
 RECORDS DEPT.**

Yours sincerely,

Michael Woodland  
 Director, Urban Assessments

14 APR 2009

Doc No ..... 03575.09 .....  
 File ..... 121.33 .....  
 Action ..... A. Coker .....